

GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN EARLY SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

We wanted to reach out and let you know that we have a fantastic booth this year at the Greene County Fair. It's going to be a blast, and we'd love for you to come out and say hi! But that's not all.

The fair is always in need of volunteers to help make it a success. If you have some time to spare, we encourage you to lend a hand. It's a great way to get involved and support the club.

Now, let's talk about the highlight of August! We are thrilled to announce that we have a new Youth Chairman who is bringing fresh ideas and enthusiasm to our organization.

As part of his initiatives, he has scheduled a highly anticipated Youth Day on August 19th. To ensure the success of this event, we are kindly requesting the support of all our dedicated volunteers.

Your time and effort are crucial in making Youth Day an unforgettable experience for everyone involved.

Let's come together to create a welcoming and engaging environment for our youth.

— Mike Given

OUR ANNUAL YOUTH DAY

**IS BACK!
August 19th
8 AM - 3 PM.**

One of our favorite Youth Events at the club is back. Rick Haller is our new Youth Chairman and things are finally getting back to normal.

There will be .22 Rifle, Trap, Black Powder, Cowboy Action and Archery available for the kids at this event. Registration will be from 8 - 9 AM and lunch will be provided!

THANK YOU!

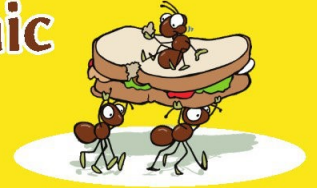


Greene County Fish and Game Annual Picnic

Saturday, September 16, 2023

Activities Start Around 10 AM

Lunch Around 12:30 PM



Come Out to Your Club's Annual Picnic!

Games, Fun and Prizes!

The Ice Cream Truck will Be Here!

Cake Walk, Pastry Toss, More Fun to Come

Bring your family and friends and a dish to share!

The Big Tent Will be set up, but

Personal Shelters and Lawn Chairs are encouraged.



Make sure to visit our web page for exciting news about our new Membership Hub. Look for the link at www.gcfng.com

B.P. LABOR DAY RENDEZVOUS 8/30 THRU 9/4.

5-STAND SPORTING CLAYS - 9/16 @ 4 PM.

**CONSTITUTION CHANGE VOTE
AT THE SEPTEMBER MEETING.**

Tuesday, September 13th, 2023.

4TH ANNUAL ROOSTER RUN

Saturday, November 11th, 2023

The Applications for this year's event is now posted on the Rooster Run Website and available on the shelf in the Clubhouse

There a 0 spots available at this time, we are currently taking applications for event alternates. (Spots were filled on a first comes first serve basis)

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the July meeting, was # **0954**. The lucky winner was Christian Woolford of Beaver Creek, Ohio.

**All our tickets for 2023 have been purchased.
Thanks to everyone for their support.**



**Greene County Fish & Game
ASSOCIATION**



MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

AUGUST 2023 NEWSLETTER

President: Mike Given
(937) 802-2360

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The next auxiliary meeting will be held on Wednesday, August 9th at 6:30 p.m. at the clubhouse. We are having a carry-in style dinner - bring a dish to share and your own beverages or use the vending machine- as we plan activities for the upcoming annual picnic. The auxiliary has been responsible for the kids activities for many years and it is increasingly more difficult to plan due to a lack of volunteers.

WE NEED HELP - you need not be an auxiliary member or a new member - all help is appreciated to make this event a success. Last year many established members stepped up to the plate and assisted, it was wonderful! We are asking for help again this year. The activities are from 1 - 3 pm. Please consider spending an hour with our future club members. You don't need to attend the meeting, just contact Gail at 937-609-2215 (call or text) to volunteer.

Save any unwanted glassware for the kids dish pitch game and bring to the club at any meeting, or to the picnic.

August euchre party will be the same evening as the annual picnic. Doors for the event open at 6, cards start at 7, please arrive by 6:45 to play. Bring a dish to share and your own beverages or use the vending machine.

If you have any questions, please contact Gail at (937) 609-2215.

— Gail Walker

FUTURE GCF&G DATES TO REMEMBER

- GREENE COUNTY FAIR
7/30 THRU 8/5.
- KID'S FISHING TOURNAMENT - 8/5.
- ANNUAL GOOSE DRAWING - 8/8.
- CMP 200-YARD SHOOT - 9/2.
- B.P. LABOR DAY RENDEZVOUS
8/30, 8/31. 9/1, 9/2, 9/3 & 9/4.
- GCF&G ANNUAL PICNIC - 9/16.
- 5-STAND SPORTING CLAYS- 9/16.
- SASS "WILD BUNCH" SHOOT - 9/23.
- FALL CLEAN-UP DAY - 10/21.
- UPLAND SEASON BEGINS - 11/3.
- HUNTER EDUCATION 11/3 & 11/4.
- ANNUAL CARD SHOOT - 11/4.
- 4TH ANNUAL **ROOSTER RUN** EVENT
11/10 & 11/11.
- W/A KID'S X-MAS PARTY - 12/9.
- SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

CMP 200-YARD SHOOT - 9/2 @ 8 AM.

SASS OHIO STATE "WILD BUNCH" SHOOT - 9/23 @ 8 AM.

FALL CLEAN-UP DAY - 10/21 @ 8 AM.

ANNUAL TURKEY (CARD) SHOOT - 11/4 @ 10 AM.

COWBOY ACTION & STEELS PRACTICE
Every first and third Tuesday of the month, from 5 PM until Dark.
Every Month
Now thru October.

AUGUST 2023 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 C-ACTION PRACTICE 5 PM RF B-REST LEAGUE 4:30 PM	2 CMP MATCH	3 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	4	5 KID'S FISHING TOURNAMENT 5 - 8 PM.
6 C-ACTION SHOOT 8:30 AM. G.C. FAIR TEARDOWN 8 AM.	7	8 BOARD & MEMBERSHIP MTGS. 6 & 8 PM. RF B-REST LEAGUE 4:30 PM	9 CMP MATCH B.P. LEAGUE W-AUX MTG. 6:30 PM. ARCH. SHOOT 12 - 7 PM.	10 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	11	12 STEELS CHALLENGE EVENT 9 AM.
13	14	15 C-ACTION PRACTICE 5 PM. RF B-REST LEAGUE 4:30 PM	16 CMP MATCH B.P. LEAGUE	17 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	18	19 ANNUAL YOUTH DAY W/AUX. EUC. PARTY 6 - 11 PM.
20	21	22 RF B-REST LEAGUE 4:30 PM	23 CMP MATCH B.P. LEAGUE ARCHERY SHOOT 12 - 7 PM.	24 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL PICNIC	25	26 C-ACTION .22 SHOOT 8:30 AM. CATFISH TOURNAMENT 6 PM
27	28	29 RF B-REST LEAGUE 4:30 PM	30 CMP MATCH B.P. LEAGUE	31 SCTP TRAP 6 PM. NRA PISTOL	SPORTING DOGS TRAINING SATURDAY 8/26 FROM 7 AM - 1 PM.	

FOR THE RECORD!

TRAP SHOOT IS BACK!!!

Trap shoot Practice is held every Thursday night at 5:30 PM. August dates are 8/3, 8/10, 8/17, 8/24, & 8/31.

Bring your eye and ear protection, shotgun and birdshot ammunition.

The cost is \$5 for each round of trap. Shoot one round or four, just come out and join us!



Beth Duckworth is our new Trap Chairperson. She has been working really hard to restore the fun and interest in Trap at the club.

So, grab your shotgun, a couple boxes of shells, eye and ear protection and come on out. We think you'll have a real good time!

WE'RE HAVING A PARTY AND YOU'RE INVITED!!!

Inviting all members! Our upcoming Annual Picnic is on Saturday, September 16th, and we need your helping hands to make it a success!

Volunteers are the backbone of our organization, and we couldn't manage such a terrific event without your support.

As a volunteer, you'll enjoy the satisfaction of knowing that your contribution has helped make the Annual Picnic great!

If you're ready to roll up your sleeves and be a part of our September 16th picnic, please don't hesitate to reach out. Whether you can spare a few hours or an entire day, your time and effort are both immensely appreciated.

To sign up to volunteer Contact Chuck Gibson at picnic@gcfng.com Include your name, phone number, and email address in the message. I will get back to you. Thanks!

— Chuck Gibson

ABOUT ROOSTER RUN

It's hard to believe that our 4th Annual Event is just a little over 90 days away. When this great event began the world was in the grips of Covid-19. The status of our Inaugural event was uncertain until the morning of the event when 24 gun carrying, mask wearing kids rolled through our door. That event was a challenge to pull off, but we made it through.

As this year's version of the "Run" draws closer we are still facing challenges. Our focus since that first year has widened a bit. It has moved from an event solely designed to help our youth enjoy the outdoors, which we still accomplish, to an event that also helps others less fortunate in our community. I can't begin to express my gratitude to our members and their families for their support.

Every year we ask for the same things from everyone; time, effort and of course money. Every year we manage to reach our goals. I am committed to this project at least until the closure of the 2024 Event, at which time someone younger with fresh ideas will need to step up and take the lead if this wonderful program is going to continue.

Help us again this year help others, we never know when we might have a family member in need of services from the GCFVPC, the Xenia Fish Food Pantry, or Toys for Tots. I ask you to give this year, just as you have in the past and let the community know that we care, and that sportsmen care.

— Tim Ankeney

Get Involved with Something at Your Club!

The Greene County Fish & Game Association.

& the **ROOSTER RUN** are proud to announce our 3rd Annual

"COOKIES FOR COPS"

Holiday Bake-off!

JUST IN TIME FOR CHRISTMAS!



ENTRY FEE: 3 DOZEN OF YOUR BEST HOMEMADE COOKIES (All Bound for Law Enforcement).

Our Winner Will Receive:



224 PAGES

\$50.00



GIFT CARD



Cookie Drop off - 12/16/23 from 1-3 PM. Judging at 3:30 PM.



2023 ROOSTER RUN

YOUTH HUNT & POTLUCK LUNCH

OFFICIAL REGISTRATION FORM

(Event Limited to 36 Hunters)



(Please fill out form Completely)

Hunter's Name: _____ Age: _____

Birth Date: _____ Ohio Hunting Lic. # _____

Adult Member: _____ PH: (____) _____

Member Signature: _____

Hunter / Member E-mails: _____
(For Event Updates & Reminder E-mails)

Has the Hunter passed an Ohio Hunter Education Course? Y ___ N ___

Relationship to Adult Member: _____

Is Hunter a previous GCF&G Youth Hunt Participant? Y ___ N ___

Is Hunter Bringing their Own Firearm? Y ___ N ___

Does the Hunter Wear Prescription Eyeglasses? Y ___ N ___

Has the Hunter Ever Successfully Harvested a Pheasant? Y ___ N ___

Hunter's T-Shirt Size: Youth S M L XL // Adult S M L XL XXL
(Please Circle Only One)

Hunter Signed in by: _____ @ _____ AM.

Special Notes: _____

_____ Date Rec'd - _____

11/11/2023

(FOR INTERNAL USE ONLY)	
TOTAL NUMBER OF BIRDS TAKEN _____	LEG BAND #'S _____ / _____
GROUP LEADER: _____	

2023 ROOSTER RUN

EVENT SIGN-UP IS NOW OVER!

REGISTRATIONS WERE ACCEPTED IN THE ORDER THEY WERE RECEIVED, OUR ROSTER IS NOW FULL AND WE ARE ONLY ACCEPTING APPLICATIONS FROM YOUTHS WILLING TO BECOME EVENT ALTERNATES.

ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible!!!

DOT'S MARKET - KETTERING, BELLBROOK & CENTERVILLE, OHIO
 SPORTSMEN'S ALLIANCE - COLUMBUS, OHIO
 OHIO GUN COLLECTOR'S ASSOCIATION - SAGAMORE HILLS, OHIO
 FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO
 ODNR DIVISION OF WILDLIFE - COLUMBUS, OHIO
 JOHNS JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO
 FISHERMAN'S HEADQUARTERS - DAYTON, OHIO
 BLAZE TAXIDERMY - BELLBROOK, OHIO
 TWIST INC. - JAMESTOWN, OHIO
 BUCKMASTERS - MONTGOMERY, ALABAMA
 BILL'S DONUTS - CENTERVILLE, OHIO
 SMALES PRETZEL BAKERY - DAYTON, OHIO
 PURINA PET FOODS - NEENAH, WISCONSIN
 CABELA'S - CENTERVILLE, OHIO
 CITY BARBEQUE - BEAVERCREEK, OHIO

Your Business or Group Name can be here too!

The push to the finish line for this year's event has begun, If you are a business owner or a club member that has the ability to give, we ask that you do. Give us your time and/or your dollars, then show up on the day of our event and watch them at work. Count the smiles and share in the joy and learning. Eat lunch with the 36 special kids that are going to be here that day and with all the other generous members who are giving all they can, to see them and us succeed.

If you have a youngster at home that you would like to see take part in this event, Sign them up! But do it quickly as only a few spots still remain. I expect that our roster will be completely full and we will be accepting registrations for alternates by Labor Day Weekend. Usually the girls outshoot the boys and bragging rights belong to them, There will be young hunters that walk away from the event with a harvested bird, for many their first; and some who don't. Everyone of these kids will walk away a winner.

We don't give participation ribbons, we give the gifts of confidence and knowledge and the pride of success. On Saturday, September 11th, we will hunt together, succeed or fail together, break bread together and pray together. There are no losers at this event, only lost opportunities by those who don't take the time to sign up, or don't value everything this program has to offer. We hope to see you there!

— Tim Ankeney

HELP US SUPPORT THESE WONDERFUL CHAIRITIES AT THE LOCAL LEVEL...



The Family Violence Prevention Center of Greene County

Inside the clubhouse on the ledge next to the kitchen window is a Black Wooden Donation Box. Donations to the Violence Prevention Center can be made there. Prepaid Gift Cards and Cash are appreciated. These contributions will be given once a year to the Center. Help us reach our goal this year of \$500 in Gift Cards & \$500 in Cash.

Thank you for your support!

— Tim Ankeney

WE'RE GIVING AWAY A YEAR'S DUES TO THREE LUCKY GCF&G MEMBERS IN 2023.

The Greene County Fish & Game Association.
Is an Official



**2023 Campaign Collection Site
July 1st thru December 3rd.**

**Call or email us today for drop-off hours,
or to schedule a donation Pick-up!
(937) 532-9395 or roosterrun@gcfng.com.**

**YOU CAN HELP US MAKE CHRISTMAS
SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN
PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

IT'S FOOD DRIVE TIME!!!

TO BENEFIT OUR LOCAL

XENIA



XENIA

FISH Food Pantry

Helping one person at a time.

**SPECIAL FOOD DROP EVENTS ARE CURRENTLY PLANNED FOR
THE SEPTEMBER, OCTOBER & NOVEMBER MEETINGS
AS WELL AS THE ANNUAL CLUB PICNIC ON 9/16/23.**

ONE DONATING MEMBER WILL WIN A YEAR'S DUES!!

**HELP US HIT THIS YEAR'S GOAL OF:
1,000 LBS OF NON-PERISHABLE FOOD ITEMS
& A \$1,000 CASH DONATION!**

THANK YOU FOR YOUR SUPPORT!

From the ROOSTER RUN

**WE'RE GIVING AWAY A YEAR'S DUES TO
THREE LUCKY GCF&G MEMBERS IN 2023.**

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



- JUST A FEW GOOD REASONS TO JOIN THE NRA:**
- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
 - To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
 - To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
 - To help promote Youth & Adult Firearms Education Programs.
 - To receive additional Insurance coverage for you and your guns.
 - To receive an official "Members Only" shooter's cap.
 - To receive your choice of (3) monthly NRA Magazines.
- 


Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____		<input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45 <input type="checkbox"/> 3 YEAR \$100 <input type="checkbox"/> 5 YEAR \$150 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL <input type="checkbox"/> OTHER _____	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine) AMERICAN RIFLEMAN <input type="checkbox"/> Print or <input type="checkbox"/> Digital* AMERICAN HUNTER <input type="checkbox"/> Print or <input type="checkbox"/> Digital* AMERICA'S 1ST FREEDOM <input type="checkbox"/> Print or <input type="checkbox"/> Digital* SHOOTING ILLUSTRATED <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <small>*Email address required for digital versions.</small>	
PAYMENT INFORMATION		<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____		EXP. DATE _____ <small>MO. YR.</small>	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	

Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.

NRA MEMBERSHIP DEPT. COPY